



August 2/3, 2020

PENTECOST 9
BE AMAZED

ETERNAL LOVE LUTHERAN CHURCH

a member congregation of the Wisconsin Evangelical Lutheran Synod (WELS)

FOR OUR GUESTS

Thank you for being here. During your visit today, you will see and hear what we're all about: God's eternal love for us through his Son, Jesus Christ! Any directions for speaking or singing, standing, or sitting will be indicated in this folder or projected on the wall in front of you.

- Restrooms are available just outside the chapel doors down the hallway to the left.
- If you have young children with you today, great! We encourage families to worship together. We do have a nursery area available just outside the chapel near the bathrooms, should you feel the need to step out of worship with your child for a moment.

WORSHIP SERIES: SUMMER SCHOOL – Lessons from Jesus

For the remaining of the summer, we will join Jesus and his disciples in the classroom as he tells parables and performs miracles. We will observe him teaching in the real world as he performs miracles and teaches us life lessons and eternal life lessons. Each Gospel lesson, enhanced by the Old Testament lesson, will keep our faith focused on the Word as we continue to navigate through this pandemic.

Today's Focus: In today's Gospel, Jesus performs an amazing miracle – raising the daughter of Jairus back to life. We will truly be amazed.



Special Thanks: We thank Joey Neuberger, the son of Pete and Lisa Neuberger, for sharing God's Word with us today. Joey has completed his first year at Wisconsin Lutheran Seminary in Mequon. We pray that the Lord continue to bless Joey, his wife Morgan, and baby Adelaide as he continues to prepare for full time service in the public gospel ministry.

OUR HOLY COMMUNION PRACTICE

Communing together signifies a oneness in faith, life and worship. So we ask you to judge us; discover what we believe and determine if you wish to be one with us. If you are interested in taking communion in the future and are not a member of Eternal Love or of another congregation in the Wisconsin Evangelical Lutheran Synod, please speak to one of our pastors.

OPENING HYMN

I Want to Walk as a Child of the Light

Christian Worship Supplement #771



1 I want to walk as a child of the light;
2 I want to see the bright - ness of God;
3 I'm look - ing for the com - ing of Christ;



I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.



God set the stars to give light to the world;
Clear Sun of Right - eous - ness, shine on my path
When we have run with pa - tience the race,



The star of my life is Je - sus.
And show me the way to the Fa - ther.
We shall know the joy of Je - sus.

Refrain



In him there is no dark - ness at all; The



night and the day are both a - like. The



Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

STAND

INVOCATION

Minister: O Lord, we thank you for permitting us to assemble here today.

Congregation: We are grateful for this opportunity to hear your Word and to worship you.

M: We ask now that you be with us and bless this hour.

C: O Lord, open not only our eyes and ears, but also our hearts and minds so that today we might be drawn to you.

M: In the name of the Triune God, the God of our Salvation, the God who has saved us by the blood of Jesus Christ!

C: Amen!

CONFESSION OF SINS

Based on John 3

M: Dearly beloved: As this morning's sermon text tells us about the death of a twelve year old girl, we are reminded of our own mortality. Death is the wages of sin. All of us will die, because we have all sinned. But sin and death are not hopeless or permanent because of the things that Jesus Christ has done. So let us go to Jesus today, humbly confessing our sin, and seeking forgiveness and assurance of eternal life.

C: Holy Jesus, as Jairus once fell at your feet and begged for mercy, I bow before you and ask for mercy, too. I have sinned in my thoughts, words, and actions. But come, and touch our hearts with the Gospel of your amazing grace and we will be healed. Point us to your cross where you paid for all sin. And raise us to a new life of grateful thanks.

ABSOLUTION

M: In his life, Jesus obeyed every commandment that we have broken. And in his death, Jesus paid for every sin we have thought, said, or done. Therefore, as a called servant of Jesus and by his authority, I forgive you all your sins in the name of the Father and of the Son + and of the Holy Spirit. Don't be afraid. Just believe in Jesus Christ.

C: Amen.

BE SEATED

PRAYER OF THE DAY

M: The Lord be with you.

C: And also with you.

M: *Let us pray.*

O God, you have prepared joys beyond understanding for those who love you. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

PSALM 40

Cantor: Ben Rusch

THE WORD

LESSON

Lamentations 3:22-33

Much of human suffering is the direct result of sin, often the sins of others. So Jeremiah endures the loss of everything because of the rebellion and stubborn unbelief of his countrymen. What really matters is grace and the sustaining promise of God's abiding presence and his unfailing love expressed in the gospel.

²² By the mercies of the Lord we are not consumed, for his compassions do not fail.

²³ They are new every morning. Great is your faithfulness.

²⁴ My soul says, "The Lord is my portion. Therefore, I will hope in him."

²⁵ The Lord is good to those who wait for him, to the soul who seeks him.

²⁶ It is good to hope quietly for the salvation of the Lord.

²⁷ It is good for a man that he bears a yoke early in his life.

²⁸ Let him sit alone and be silent, because the Lord has laid this upon him.

²⁹ Let him stick his face in the dust. Perhaps there still is hope.

³⁰ Let him turn his cheek toward the one who strikes him. Let him be filled with disgrace.

³¹ For the Lord will not push us away forever.

³² Even though he brings grief, he will show compassion on the basis of his great mercy.

³³ Certainly it is not what his heart desires when he causes affliction, when he brings grief to the children of men.

HYMN

Let Us Ever Walk with Jesus

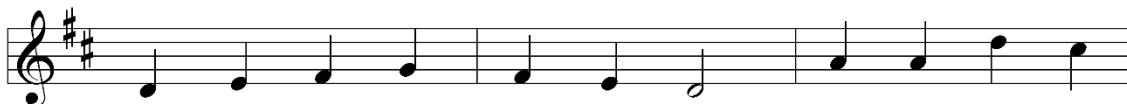
Christian Worship #452



1 Let us ev - er walk with Je - sus, Fol - low his ex -
 2 Let us suf - fer here with Je - sus, To his im - age
 3 Let us al - so die with Je - sus. His death from the
 4 Let us glad - ly live with Je - sus; Since he's ris - en



am - ple pure, Flee the world which would de - ceive us
 e'er con - form; Heav - en's glo - ry soon will please us,
 sec - ond death, From our soul's de - struc - tion, frees us,
 from the dead, Death and grave must soon re - lease us.



And to sin our souls al - lure. Ev - er in his
 Sun - shine fol - low on the storm. Though we sow in
 Quick - ens us with life's glad breath. Let us mor - ti -
 Je - sus, thou art now our head. We are tru - ly



foot - steps tread - ing, Bod - y here, yet soul a - bove,
 tears of sor - row, We shall reap in heav'n - ly joy,
 fy, while liv - ing, Flesh and blood and die to sin,
 thine own mem - bers; Where thou liv - est, there live we.



Full of faith and hope and love, Let us do the
And the fears that now annoy Shall be laugh-ter
And the grave that shuts us in Shall but prove the
Take and own us constant-ly, Faith-ful Friend, as



Fa-ther's bid-ding. Faith-ful Lord, a-bide with me.
on the mor-row. Christ, I suf-fer here with thee;
gate to heav-en. Je-sus, here I die to thee,
thy dear breth-ren. Je-sus, here I live to thee,



Sav-ior, lead; I fol-low thee.
There, oh, share thy joy with me.
There to live eter-nal-ly.
Al-so there e-ter-nal-ly.



²¹ When Jesus had again crossed over in the boat to the other side, a large crowd gathered around him near the sea. ²² Then one of the synagogue rulers, named Jairus, came. When he saw Jesus, he fell at his feet ²³ and repeatedly pleaded with him, “My little daughter is near death. Please come and place your hands on her so that she may be healed and live.”

²⁴ Jesus went with him, and a large crowd was following him, pressing tightly against him.

...

³⁵ While he was still speaking, people from the synagogue ruler’s house arrived, saying, “Your daughter is dead. Why bother the Teacher anymore?”

³⁶ But when Jesus heard this report, he told the synagogue ruler, “Don’t be afraid. Only believe.” ³⁷ He did not allow anyone to follow him except Peter, James, and John the brother of James. ³⁸ They went into the house of the synagogue ruler, and Jesus saw a commotion with people weeping and wailing loudly. ³⁹ When he entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.”

⁴⁰ They laughed at him. But after he put everyone out, he took the father of the child, her mother, and those who were with him and went in where the child was. ⁴¹ Grasping the hand of the child, he said to her, “*Talitha, kum!*” (When translated, that means, “Little girl, I say to you, arise!”) ⁴² Immediately the little girl stood up and began to walk around. (She was twelve years old.) They were completely and utterly amazed. ⁴³ Then he gave them strict orders not to let anyone know about this, and he told them to give her something to eat.

Be Amazed!

1. At what Jesus asks
2. At the power of his Word

NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

OFFERING

The members of Eternal Love congregation have joined together to do the Lord's work in this city and around the world. Guests need not feel obligated to participate in this offering which supports our church's ministry. However, we do ask that everyone take part in completing the connection card. Whether you are worshiping in person or watching online, please fill it out now or later at www.eternal-love.org/onlineworship.

OFFERING PRAISE

You Are My King
Newsboys

PRAYER OF THE CHURCH

STAND

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

Eternal Love Lutheran Church practices close communion. We ask that only members partake of the Sacrament. If you are not a member of Eternal Love or of another congregation in the Wisconsin Evangelical Lutheran Synod and are interested in communing in the future, please speak to one of our pastors.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying: "Take and eat. This is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.

DISTRIBUTION

PRAYER OF THANKSGIVING

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.

C: Amen.

CLOSING HYMN

Praise God, from Whom All Blessings Flow

Christian Worship #334

The image shows three staves of musical notation for the hymn. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. The lyrics are: "Praise God, from whom all blessings flow; Praise him, all". The second staff continues the melody with quarter and eighth notes. The lyrics are: "creatures here below; Praise him above, ye heav'n -". The third staff concludes the melody with quarter and eighth notes, ending with a double bar line. The lyrics are: "ly host; Praise Father, Son, and Holy Ghost!"

ACKNOWLEDGEMENTS

Liturgist: Pastor Dave Pries
Preacher: Mr. Joey Neuberger
Scripture Reader: Chris Zimmerman (9:45 am)
Accompanist & Cantor: Ben Rusch

I Want to Walk as a Child of the Light

Text, Tune, Setting: Kathleen Thomerson, b. 1934 © 1970, 1975 Celebration. HOUSTON. All rights reserved. Used by permission. One License: #A-703840.

Psalm 40

Refrain: Christian Worship Supplement. Chant by Matthew Camidge (1758-1844). Tune © 2005 David Cherwien. All rights reserved. Used by permission. One License: #A-703840.

Let Us Ever Walk with Jesus

Text: Sigmund von Biken, 1626-81, tr J. Adam Jimbach, 1871-1941 Tune: LASSET UNS MIT JESU ZEIHEN George G. Boltze, 18th century, alt. All rights reserved. Text & tune: public domain.

Praise God, from Whom All Blessings Flow

Text: Thomas Ken, 1637-1711, abr. Tune: Trente quatre Pseaumes de David, Geneva, 1551 OLD HUNDRETH. All rights reserved. Text & tune: public domain.

Holy Bible

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