



Rethinking Real Strength

Palm Sunday / Sunday of the Passion

March 24/25, 2024

ETERNAL LOVE LUTHERAN CHURCH

a member congregation of the Wisconsin Evangelical Lutheran Synod (WELS)

FOR OUR GUESTS

Thank you for being here. During your visit today, you will see and hear what we're all about: God's *eternal love* for us through his Son, Jesus Christ! Any directions for speaking or singing, standing or sitting, will be indicated in this folder or projected on the wall in front of you.

Restrooms: are available just outside the chapel doors down the hallway to the left.

Nursery: We encourage families to worship together. If an adult needs to step out of the chapel briefly with a child, the nursery is provided just outside the chapel near the restrooms.

For Kids: Activity sheets for young children are available on the bulletin table. Small bags with quiet activity items hang near the table.

CURRENT SERIES: RETHINKING RELIGION

Everyone has assumptions about God. Likewise, everyone has assumptions about religion. Increasingly, those assumptions are negative. Even our own assumptions sometimes shade our perspective as Christians.

In the season of Lent, as much as any other, Jesus teaches things that turn common assumptions about religion completely upside down. We call it “Christ-ianity.” So, in this holy season, let us go straight to Christ and let him replace assumptions with truth. Jesus, help us to rethink religion!

TODAY: RETHINKING THE SOLUTION TO SIN

Most religions center on belief in a higher power or god. It is believed that the god will operate powerfully for the benefit of the religious faithful. One might expect divine strength displayed as forceful control over another by using any means necessary.

This Holy Week we see Jesus Christ demonstrate a different kind of strength, a real strength. He rides a donkey colt straight into the hands of his enemies. It becomes clear throughout the week that Christ's adversaries are the ones in a position of power and Jesus is in a position of weakness. Yet Christ, in setting his divine exertion of strength aside—even in the face of death, changes the world! In Christ, true religion's real strength is in selfless rescue of us from guilt and sin.

Worshippers who wish to participate in the procession of palms are invited to choose a palm branch and gather in the fellowship hall shortly before the beginning of the service.

Pastor leads the joyful procession of palms as the hymn is sung. Worshippers proceed up the center aisle to the chancel steps, spreading their palm fronds before the altar and on the steps. Worshippers then proceed to the right or left down the side aisles to their seats.

STAND

INVOCATION

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

PROCESSIONAL HYMN

All Glory, Laud*, and Honor



All glo - ry, laud, and hon - or to you, Re-deem - er, King,



to whom the lips of chil - dren made sweet ho-san-nas ring.



1 You are the King of Is - rael and Da - vid's roy - al Son,
3 The peo - ple of the He - brews with palms be - fore you went;
4 To you be - fore your pas - sion they sang their hymns of praise;



now in the Lord's name com - ing, our King and Bless - ed One.
our praise and prayer and an - thems be - fore you we pre - sent.
to you, now high ex - alt - ed, our mel - o - dy we raise.

* *Laud* means "praise"

PALM SUNDAY GOSPEL

Mark 11:1–10

The almighty Son of God demonstrates real strength by humbly riding into Jerusalem knowing he will soon be put to death.

As they approached Jerusalem, at Bethphage and Bethany, on the Mount of Olives, he sent two of his disciples ²and told them, “Go into the village ahead of you. As soon as you enter it, you will find a colt tied there, on which no one has ever sat. Untie it and bring it here. ³If anyone asks you, ‘Why are you doing this?’ say, ‘The Lord needs it, and he will send it back here without delay.’”

⁴They left and found a colt on the street, tied at a door; and they untied it. ⁵Some who were standing there asked them, “What are you doing, untying that colt?” ⁶The disciples answered them just as Jesus had instructed them, and the men let them go.

⁷They brought the colt to Jesus, threw their garments on it, and Jesus sat on it.

⁸Many people spread their garments on the road. Others spread branches that they had cut from the fields. ⁹Those who went in front and those who followed were crying out,

Hosanna![†]

Blessed is he who comes in the name of the Lord![‡]

¹⁰Blessed is the coming kingdom of our father David!

Hosanna in the highest!

HYMN

All Glory, Laud, and Honor

***Refrain:* All glory, laud, and honor
to you, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.**

**As you received their praises,
accept the prayers we bring,
O Source of ev’ry blessing,
our good and gracious King.**

BE SEATED

[†] *Hosanna* means *save us* or *help us, we pray*.

[‡] Psalm 118:25-26

PRAYER

Almighty and everlasting God, you sent your Son, our Savior Jesus Christ, to take upon himself our flesh and suffer death upon the cross. Mercifully grant that we may follow the example of his great humility and patience and be made partakers of his resurrection; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

MESSAGE

Real Strength

HYMN

No Tramp of Soldiers' Marching Feet



3 What fad - ing flow'rs his road a - dorn;
4 Now he who bore for mor - tals' sake

the palms, how soon laid down! No bloom or leaf but
the cross and all its pains and chose a ser - vant's

on - ly thorn the King of glo - ry's crown.
form to take, the King of glo - ry reigns.

The sol - diers mock, the rab - ble cries,
Ho - san - na to the Sav - ior's name

the streets with tu - mult ring, as Pi - late to the
till heav - en's raft - ers ring, and all the ran - somed

mob re - plies, "Be - hold, be - hold your King!"
host pro - claim "Be - hold, be - hold your King!"

Readers: Jason Kempfert (8:00), Bruce Heckmann (10:45)

The Plot to Kill Jesus

It was two days before the Passover and the Festival of Unleavened Bread. The chief priests and the experts in the law were looking for some deceptive way to arrest Jesus and kill him. ²“Certainly not during the Festival,” they said, “or there will be a riot among the people.”

Mary Anoints Jesus

³While Jesus was in Bethany, in the house of Simon the leper, as he was reclining at the table, a woman came with an alabaster jar of very expensive perfume, made from pure nard. She broke the alabaster jar and poured it over his head. ⁴But there were some who were indignant and said to one another, “Why has this perfume been wasted? ⁵Certainly this perfume could have been sold for more than three hundred denarii and given to the poor!” And they began to scold her.

⁶But Jesus said, “Leave her alone. Why are you bothering her? She has done a beautiful thing for me. ⁷In fact, you always have the poor with you, and whenever you want, you can do good for them. But you are not always going to have me. ⁸She did what she could. She anointed my body beforehand for burial. ⁹**Amen I tell you: Wherever the gospel is preached in the whole world, what this woman did will also be told in memory of her.**”

Judas Plans to Betray Jesus

¹⁰Judas Iscariot, one of the Twelve, went to the chief priests in order to betray Jesus to them. ¹¹When they heard this, they were glad and promised to give him money. So he began to look for an opportunity to betray him.

Jesus Celebrates the Passover

¹²On the first day of the Festival of Unleavened Bread, when the Passover lamb is sacrificed, his disciples asked him, “Where do you want us to go and prepare for you to eat the Passover?” ¹³He sent two of his disciples and said to them, “Go into the city, and there a man carrying a jar of water will meet you. Follow him. ¹⁴Wherever he enters, tell the owner of the house that the Teacher says, ‘Where is my guest room, where I may eat the Passover with my disciples?’ ¹⁵He will show you a large upper room, furnished and ready. Make preparations for us there.”

¹⁶His disciples left and went into the city and found things just as he had told them; and they prepared the Passover.

¹⁷When it was evening, he arrived with the Twelve.

One Will Betray Jesus

¹⁸While they were reclining and eating, Jesus said, “Amen I tell you: One of you will betray me, one who is eating with me.”

¹⁹They began to be sorrowful and said to him one by one, “Surely not I?”

²⁰He said to them, “It is one of the Twelve, one who is dipping bread with me in the dish. ²¹Indeed, the Son of Man is going to go just as it has been written about him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

The Lord's Supper

²²While they were eating, Jesus took bread. When he had blessed it, he broke it and gave it to them, saying, “Take it. This is my body.”

²³Then he took the cup, gave thanks, and gave it to them. They all drank from it. ²⁴He said to them, “This is my blood of the new testament, which is poured out for many. ²⁵Amen I tell you: I will certainly not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.” ²⁶After they sang a hymn, they went out to the Mount of Olives.

HYMN

It Was a Dark and Dismal Night



1 It was a dark and dis - mal night when pow'rs of
 3 "This is my bod - y, slain for sin; re - ceive and
 4 "Do this," he said, "till time shall end, in mem - 'ry



earth and hell a - rose a - gainst the Son, our
 eat the liv - ing food." Then took the cup and
 of your dy - ing friend; meet at my ta - ble



God's de - light, and friends be - trayed him to his foes.
 blessed the wine: "This is my all - a - ton - ing blood."
 and re - cord the love of your de - part - ed Lord."

PASSION HISTORY ACCORDING TO ST. MARK, Part 2

Mark 14:27–42

Jesus Predicts Peter's Denial

²⁷Jesus said to them, "You will all fall away because of me. For it is written: 'I will strike the shepherd, and the sheep will be scattered.' ²⁸But after I am raised, I will go ahead of you into Galilee."

²⁹But Peter said to him, "Even if all fall away, I will not."

³⁰Jesus said to him, "Amen I tell you: Today—this very night—before the rooster crows twice, you will deny me three times."

³¹But Peter kept saying emphatically, "Even if I have to die with you, I will never deny you." And they all said the same thing.

Gethsemane

³²They went to a place named Gethsemane. Jesus told his disciples, "Sit here while I pray." ³³Then he took Peter, James, and John along with him and began to be troubled and distressed. ³⁴He said to them, "My soul is overwhelmed with sorrow, even to the point of death. Stay here and keep watch."

³⁵Going forward a little, he fell on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶**He also said, “Abba, Father, everything is possible for you. Take this cup away from me. Yet not what I will, but what you will.”**

³⁷When he returned to the disciples, he found them sleeping. He said to Peter, “Simon, are you sleeping? Were you not strong enough to keep watch for one hour? ³⁸Watch and pray that you may not enter into temptation. The spirit is willing, but the flesh is weak.”

³⁹Again he went away and prayed, saying the same thing. ⁴⁰When he returned, he found them sleeping, for their eyes were heavy. They did not know what they should answer him.

⁴¹He returned the third time and said to them, “Are you going to continue sleeping and resting? It is enough. The hour has come. Look, the Son of Man is betrayed into the hands of sinners. ⁴²Rise, let us go. Look, my betrayer is near.”

HYMN

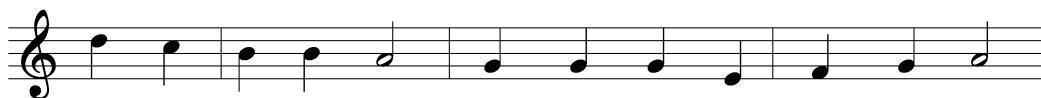
Jesus, Grant That Balm and Healing



1 Je - sus, grant that balm and heal - ing in your ho - ly
4 Ev - 'ry wound that pains or grieves me by your wounds, Lord,



wounds I find, ev - 'ry hour that I am feel - ing pains of
is made whole; when I'm weak, your cross re - vives me, grant - ing



bod - y and of mind. Should some e - vil thought with - in
new life to my soul. Yes, your com - fort ren - ders sweet



tempt my treach-'rous heart to sin, show the per - il,
ev - 'ry bit - ter cup I meet; for your all - a -



and from sin - ning keep me ere its first be - gin - ning.
ton - ing pas - sion has pro - cured my soul's sal - va - tion.

Jesus' Arrest

⁴³Just then, while he was still speaking, Judas, one of the Twelve, arrived. A crowd was with him, armed with swords and clubs. They were from the chief priests, the experts in the law, and the elders. ⁴⁴Now his betrayer had given them a signal, saying, "The one I kiss is the man. Arrest him and lead him away under guard." ⁴⁵He went right to Jesus and said, "Rabbi!" and kissed him. ⁴⁶They laid hands on him and arrested him. ⁴⁷But one of those who stood nearby drew his sword, struck the servant of the high priest, and cut off his ear.

⁴⁸Jesus responded by saying to them, **"Have you come out with swords and clubs to capture me as you would a criminal? ⁴⁹Day after day I was with you, teaching in the temple courts, and you did not arrest me. But this happened so that the Scriptures may be fulfilled."** ⁵⁰Then the disciples all left him and fled.

⁵¹A certain young man was following him, wearing just a linen cloth over his naked body. They seized him, ⁵²but he left behind the linen cloth and fled from them naked.

Jesus' First Trial in the Sanhedrin

⁵³They led Jesus away to the high priest. All the chief priests, the elders, and the experts in the law gathered together. ⁵⁴Peter followed him at a distance, right into the courtyard of the high priest. He was sitting with the guards and warming himself at the fire.

⁵⁵The chief priests and the whole Sanhedrin were looking for testimony against Jesus in order to put him to death, but they did not find any. ⁵⁶Many testified falsely against him, but their testimonies did not agree. ⁵⁷Some stood up and gave this false testimony against him: ⁵⁸"We heard him say, 'I will destroy this temple made with hands, and in three days I will build another made without hands.'" ⁵⁹Yet even on this point, their testimony did not agree.

⁶⁰The high priest stepped forward and questioned Jesus, "Have you no answer? What is this they are testifying against you?"

⁶¹But Jesus was silent and did not answer anything.

Again the high priest asked him, "Are you the Christ, the Son of the Blessed One?"

⁶²"I am," Jesus said. "And you will see the Son of Man sitting at the right hand of power and coming with the clouds of heaven."

⁶³The high priest tore his robes and said, “Why do we need any more witnesses? ⁶⁴You have heard the blasphemy! What do you think?”

They all condemned him as being worthy of death. ⁶⁵Then some began to spit on him. They covered his face and struck him with their fists, saying, “Prophecy!” The guards also took him and beat him.

STAND

HYMN

O Sacred Head, Now Wounded



The musical score is written on five staves, each with a treble clef. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are arranged in two columns, with the first column aligned under the first staff and the second column aligned under the second staff. The lyrics are as follows:

2 Men mock and taunt and jeer you, they smite your
 5 What lan - guage shall I bor - row to thank you,
 coun - te - nance, though might - y worlds shall fear you
 dear - est Friend, for this, your dy - ing sor - row,
 and flee be - fore your glance. How pale you are with
 your pit - y with - out end? O make me yours for -
 an - guish, with sore a - buse and scorn! Your eyes with
 ev - er, and keep me strong and true; Lord, let me
 pain now lan - guish that once were bright as morn!
 nev - er, nev - er out - live my love for you.

BE SEATED

Peter Denies Jesus

⁶⁶While Peter was in the courtyard below, one of the servant girls of the high priest came there. ⁶⁷When she saw Peter warming himself, she looked directly at him and said, “You were also with the Nazarene, Jesus!”

⁶⁸But he denied it, saying, “I don’t know or understand what you are saying,” and he went out to the entryway. Then a rooster crowed.

⁶⁹When the servant girl saw him, once more she began to tell those standing there, “This is one of them.”

⁷⁰But again he denied it. After a little while those who were standing there said to Peter, “Surely you are one of them, because you are a Galilean.”

⁷¹But he began to curse and to swear, “I do not know this man you are talking about!”

⁷²Just then, the rooster crowed for the second time. Then Peter remembered what Jesus had said to him: “Before the rooster crows twice, you will deny me three times.” And he broke down and wept.

Jesus’ Trial in Pilate’s Court

^{15:1} As soon as it was morning, the chief priests, along with the elders, the experts in the law, and the whole Sanhedrin, reached a decision. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him, “Are you the King of the Jews?”

He answered him, “It is as you say.”

³The chief priests accused him of many things. ⁴Pilate questioned him again, “Are you not going to answer anything? See how many charges they are bringing against you!”

⁵But Jesus still did not answer anything, so Pilate was amazed.

Barabbas or Jesus?

⁶At each Festival, Pilate used to release to the people one prisoner whom they requested. ⁷There was one named Barabbas, who was imprisoned with the rebels and had committed murder in the rebellion. ⁸The crowd came up and began to ask Pilate to do for them what he usually did.

⁹Pilate replied, “Do you want me to release the King of the Jews to you?” ¹⁰In fact, he knew that it was because of envy that the chief priests had handed him over.

¹¹But the chief priests stirred up the crowd to have him release Barabbas to them instead.

¹²Again, Pilate replied to them, “Then what do you want me to do with the man you call the King of the Jews?”

¹³**“Crucify him!” they shouted back.**

¹⁴But Pilate said to them, “Why? What has he done wrong?”

But they shouted even louder, “Crucify him!”

¹⁵Since he wanted to satisfy the crowd, Pilate released Barabbas to them. After he had Jesus flogged, he handed him over to be crucified.

HYMN

My Song Is Love Unknown

1 My song is love un - known, my Sav - ior's love to
5 They rise and needs will have my dear Lord made a -
me, love to the love - less shown that they might love - ly
way. A mur - der - er they save, the Prince of life they
be. Oh, who am I that for my sake
slay. Yet cheer - ful he to suf - f'ring goes
my Lord should take frail flesh and die?
that he his foes from death might free.

PASSION HISTORY ACCORDING TO ST. MARK, Part 5

Mark 15:16–47

Readers: Dan Wallander (8:00), Dan Feld (10:45)

Soldiers Mock Jesus

¹⁶The soldiers led him away inside the palace, which is the Praetorium, and called together the whole cohort of soldiers. ¹⁷They put a purple robe on him, twisted together a crown of

thorns, and put it on him. ¹⁸The soldiers began to salute him, “Hail, King of the Jews!” ¹⁹They kept hitting him on the head with a reed and spitting on him. They also kneeled down to pay homage to him.

The Crucifixion

²⁰When they had mocked him, they took off the purple robe and put his own clothing on him. Then they led him out to crucify him.

²¹A certain man, Simon of Cyrene (the father of Alexander and Rufus), was passing by on his way in from the country. They forced him to carry Jesus’ cross. **²²They brought Jesus to the place called Golgotha, which means, “The place of a skull.” ²³They tried to give him wine mixed with myrrh, but he did not take it. ²⁴They crucified him.** And they divided his garments, casting lots for them to decide what each of them would take.

²⁵Now it was the third hour when they crucified him. ²⁶The superscription stating the charge against him read, “The King of the Jews.” ²⁷They also crucified two criminals with him, one on his right and one on his left.

²⁹Those who passed by ridiculed him, shaking their heads and saying, “Ha! You who are going to destroy the temple and rebuild it in three days, ³⁰save yourself! Come down from the cross!”

³¹In the same way, the chief priests along with the experts in the law mocked him among themselves. “He saved others,” they said. “He cannot save himself. ³²Let the Christ, the King of Israel, come down now from the cross so that we may see and believe!”

Those who were crucified with him also insulted him.

Jesus’ Death

³³When it was the sixth hour, darkness came over the whole land until the ninth hour. ³⁴At the ninth hour Jesus shouted with a loud voice, “*Eloi, Eloi, lama sabachthani?*” which means, “My God, my God, why have you forsaken me?”

³⁵When some of those standing there heard this, they said, “Listen, he’s calling Elijah!”

³⁶Someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink. They said, “Leave him alone. Let’s see if Elijah comes to take him down.”

³⁷Jesus cried out with a loud voice and breathed his last. ³⁸The curtain of the temple was torn in two from top to bottom. ³⁹When the centurion who stood facing him saw how he cried out and breathed his last, he said, “Truly this man was the Son of God!”

⁴⁰There were also women watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joses, and Salome. ⁴¹When he was in Galilee, they followed him and served him. Many other women also came up with him to Jerusalem.

Jesus' Burial

⁴²It was already evening, and since it was Preparation Day (that is, the day before the Sabbath), ⁴³Joseph from Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, boldly went to Pilate and asked for the body of Jesus.

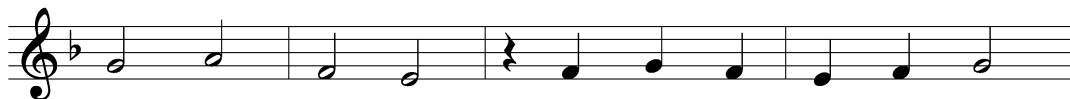
⁴⁴Pilate was surprised that he was already dead. He summoned the centurion and asked him if Jesus had been dead for a long time. ⁴⁵When he learned from the centurion that it was so, he granted the body to Joseph. ⁴⁶Joseph bought a linen cloth, took him down, and wrapped him in the linen cloth. He laid him in a tomb that had been cut out of rock, and he rolled a stone against the entrance of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Jesus were watching where the body was laid.

HYMN

Upon the Cross Extended



1 Up - on the cross ex - tend - ed, see, world, your
4 Your soul in griefs un - bound - ed, your head with
5 Your cross I place be - fore me, its sav - ing



Lord sus - pend - ed; your Sav - ior yields his breath.
thorns sur - round - ed, you died to ran - som me.
pow'r re - store me, sus - tain me in the test.



The Prince of life from heav - en him - self has free - ly
The cross for me en - dur - ing, the crown for me se -
It will, when life is end - ing, be guid - ing and at -



giv - en to shame and blows and bit - ter death.
cur - ing, you healed my wounds and set me free.
tend - ing my way to your e - ter - nal rest.

CONFESSION OF FAITH

Unaltered Augsburg Confession, Article III

On the Son of God

Our churches teach that the Word, that is, the Son of God, assumed the human nature in the womb of the Blessed Virgin Mary. So there are two natures—the divine and the human inseparably joined in one person. There is one Christ, true God and true man, who was born of the Virgin Mary, truly suffered, was crucified, died, and was buried.

He did this to reconcile the Father to us and to be a sacrifice, not only for original guilt, but also for all actual sins of mankind.

He also descended into hell, and truly rose again on the third day. Afterward, he ascended into heaven to sit at the right hand of the Father. There he forever reigns and has dominion over all creatures.

He sanctifies those who believe in him, by sending the Holy Spirit into their hearts to rule, comfort, and make them alive. He defends them against the devil and the power of sin.

The same Christ will openly come again to judge the living and the dead, and so forth, according to the Apostles' Creed.

BE SEATED

OFFERING

The members of Eternal Love congregation have joined together to do the Lord's work in this city and around the world. Guests need not feel obligated to participate in this offering which supports our church's ministry. If being here today was a blessing to you and you would like to support our ministry, you can scan here and enter your phone number or email address to donate. (Members, please use a phone number or email address that is currently on file with the church).



During this time, we ask that everyone take part in completing the worship register. Please fill in the requested information and pass the booklet to the end of the row. Thank you!

OFFERING SONG

Amazing Love

PRAYER OF THE CHURCH

Lord Jesus Christ, you are the King of glory, come to rescue us from our sin and guilt, and to deliver us from death and the devil.

You are the Lord, strong and mighty.

Mighty King, restore our hope. Lift up our heads. Fill our hearts with joy as we remember your humility for our sake, and as we await your coming again as our exalted King.

You are the Lord, mighty in battle.

Bless those who preach, teach, and write about your Word. Give them wisdom, aptitude for teaching, and skill with language that they may make your holy truths clear to us. Let their voices and ours go out into all the world and reach those who have not heard your commands or promises.

You are the Lord, strong and mighty.

Free your people from the pits of gloom, especially those who face hardships and challenges to mind and body. Surround them and be their refuge and strength. Keep your love before them so they do not grow weary and lose heart.

You are the Lord, mighty in battle.

Special prayers and intercessions may follow.

Hear us, Lord, as we bring you our private petitions.

Silent prayer.

Lord Jesus Christ, when you entered Jerusalem, great crowds waved palm branches and cried “Hosanna.” Save us now from our sins, and lead us to rejoice in you, our only Redeemer; for you live and govern all things, now and forever.

Amen.

STAND

LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.


BLESSING

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and + give you peace.
Amen.

BE SEATED

HYMN

The Power of the Cross



1 Oh, to see the dawn of the dark - est day: Christ on the
2 Oh, to see the pain writ - ten on your face, bear - ing the
3 Now the day - light flees; now the ground be - neath quakes as its



road to Cal - va - ry. Tried by sin - ful men,
awe - some weight of sin. Ev - 'ry bit - ter thought,
mak - er bows his head. Cur - tain torn in two,



torn and beat - en, then nailed to a cross of wood.
ev - 'ry e - vil deed crown - ing your blood - stained brow.
dead are raised to life; "Fin-ished!" the vic - t'ry cry.



Refrain

1-3 This the pow'r of the cross: Christ be-



came sin for us. Took the blame,



bore the wrath; we stand for - giv - en at the cross.

4 Oh, to see my name
written in the wounds,
for through your suff'ring I am free.
Death is crushed to death;
life is mine to live,
won through your selfless love!

Final Refrain:

This the pow'r of the cross:
Son of God—slain for us.
What a love, what a cost!
We stand forgiven at the cross.

ACKNOWLEDGEMENTS

Minister: Pastor Dave Backus

Accompanist: Ruth Mattek

Scripture Readers: Jason Kempfert, Mike King, and Dan Wallander (8:00 AM);
Bruce Heckman, Tim Kruse, and Dan Feld (10:45 AM)

All Glory, Laud, and Honor (CW 412)

Text: tr. John Mason Neale, 1818–1866, alt.; Theodulph of Orleans, c. 762–821 Tune: Melchior Teschner, 1584–1635, alt.
Text and tune: Public domain.

No Tramp of Soldiers' Marching Feet (CW 414)

Text: Timothy Dudley-Smith, b. 1926 Tune: English; adapt. Ralph Vaughan Williams, 1872–1958 Text: © 1984 Hope Publishing Co. Used by permission: OneLicense no. 703840 Tune: Public domain.

It Was a Dark and Dismal Night (CW 417)

Text: Isaac Watts, 1674–1748, abr., alt. Tune: Louis Bourgeois, c. 1510–c. 1561 Text and tune: Public domain.

Jesus, Grant that Balm and Healing (CW 404)

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O Sacred Head, Now Wounded (CW 429)

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Confession of Faith

McCain, P. T., ed. (2005). Concordia: The Lutheran Confessions (p. 32). Concordia Publishing House.

The Power of the Cross (CW 423)

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